



This bechina has been sponsored by  
**You? Ask me how. Email [info@dafaweek.org](mailto:info@dafaweek.org)**

(718) 376-9663  
(973) 860-1661 fax  
[tests@dafaweek.org](mailto:tests@dafaweek.org)  
[www.dafaweek.org](http://www.dafaweek.org)

בס"ד

**ביצה דף ל**

Name \_\_\_\_\_

Page | 1 of 5 |

\*\*\*Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**)

**זרה of the דף: \_\_\_\_\_ times**

Please email or fax your completed **בחינה** using the contact info above by **Wednesday, May 17, 2017** and we'll send it back marked, **בל"ג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא** רש"י.

**This week's bechina begins with the beginning of the דף כ"ט: on פרק**  
**and concludes at the bottom of דף ל'.**

1. With which of the following method(s) may one bring pitchers of wine to his house on **יום טוב**?
  - a) בסל, in a basket.
  - b) בקופה, in a box.
  - c) על כתפו, on one's shoulder.
  - d) לפניו, in one's hands in front of him
2. With which of the following method(s) may one carry straw on **יום טוב** for either burning or feeding an animal?
  - a) בידו, in one's hands
  - b) יפשיל את הקופה לאחוריו, lower it in a box on his back
3. Why did the **חכמים** place these limitations?
4. If someone invited a large crowd to his **יום טוב** meal and attempting to use the abovementioned methods would make it impossible to bring enough wine in a timely manner, may that person carry the wine in its normal way?



This bechuna has been sponsored by  
**You? Ask me how. Email [info@dafaweek.org](mailto:info@dafaweek.org)**

(718) 376-9663  
(973) 860-1661 fax  
[tests@dafaweek.org](mailto:tests@dafaweek.org)  
[www.dafaweek.org](http://www.dafaweek.org)

בס"ד

**ביצה דף ל**

Name \_\_\_\_\_

Page | 2 of 5 |

5. The permitted methods of carrying on טוב יום should be different than how it is done on a weekday ...
- a) regardless if it is harder or easier.
  - b) only if it requires the same effort or less.
  - c) only if it requires less effort.
6. A woman who fills water buckets from the river on טוב יום should ...
- a) use a larger bucket than she normally uses on a weekday.
  - b) use a smaller bucket than she normally uses on a weekday.
  - c) cover the bucket with a wooden lid.
  - d) cover the bucket with a kerchief.
  - e) do so in the normal way she does it on a weekday.
7. A) Why don't we rebuke people from clapping, slapping one's thighs, or dancing on שבת and יום טוב?
- B) According to the conclusion of the גמרא, would we say the same regarding an איסור מדאורייתא?
8. The end of our משנה says, ומתחילין בערמת התבן אבל לא בעצים שבמוקצה. Our משנה seems to contradict itself. The statement מתחילין בערמת התבן seems to follow the opinion of רבי שמעון who has a more lenient view of מוקצה. However, the statement אבל לא בעצים שבמוקצה seems to follow the opinion of רבי יהודה who has a more stringent view of מוקצה.
- A) How does רב כהנא version #1, the משנה follows the opinion of רבי שמעון. How does רב כהנא qualify our משנה?



This bechena has been sponsored by  
**You? Ask me how. Email [info@dafaweek.org](mailto:info@dafaweek.org)**

(718) 376-9663  
(973) 860-1661 fax  
[tests@dafaweek.org](mailto:tests@dafaweek.org)  
[www.dafaweek.org](http://www.dafaweek.org)

בס"ד

**ביצה דף ל**

Name \_\_\_\_\_

Page | 3 of 5 |

8. B) רב כהנא **version #2, the משנה follows the opinion of רבי יהודה. How does רב כהנא qualify our משנה?**

9. Our next משנה says, אין נוטלין עצים מן הסוכה אלא מן הסמוך לה.

A) The reason our משנה prohibits taking wood from the סוכה is ...

a) it is מוקצה מחמת מצוה.

b) because of the מלאכה of סתירה.

B) Why is what you chose the correct answer?

10. What is the case of לה מן הסמוך and why isn't there a problem of סתירה according to ...

A) רב יהודה אמר שמואל?

B) רב מנשיא?

11. Our תניא quotes a בר יוסף קמיה דרבי יוחנן, אין נוטלין עצים מן הסוכה אלא מן הסמוך לה, ורבי שמעון מתיר.

The גמרא asks why רבי allows taking the wood from the סוכה itself? Is there not a problem of סתירה? According to the conclusion of the גמרא, what case is our משנה referring to?



This bechina has been sponsored by  
You? Ask me how. Email [info@dafaweek.org](mailto:info@dafaweek.org)

(718) 376-9663  
(973) 860-1661 fax  
[tests@dafaweek.org](mailto:tests@dafaweek.org)  
[www.dafaweek.org](http://www.dafaweek.org)

בס"ד

ביצה דף ל

Name \_\_\_\_\_

Page | 4 of 5 |

דבר אל בני ישראל לאמר בחמשה עשר יום לחדש השביעי הזה חג הסוכות שבעת ימים לד': (ויקרא כג: לד)

12. A) What does רבי עקיבא learn from the words 'חג הסוכות שבעת ימים לד'?

B) How does רבי יהודה בן בתירא learn this פסוק from the above quoted פסוק?

13. A) The ברייתא (#11) continues, ושויין בסוכת החג בחג שאסורה. ואם התנה עליה הכל לפי תנאו. What question does the רבי and רבי עקיבא of דרשות ask on this part of the גמרא and רבי יהודה בן בתירא (#12)?

B) How does the גמרא answer this question?

14. A) How can one make a תנאי on his סוכה decorations so that he may benefit from them during סוכות and why does this תנאי work?

B) Why does this same תנאי not work for the סוכה itself?



This bechena has been sponsored by  
You? Ask me how. Email [info@dafaweek.org](mailto:info@dafaweek.org)

(718) 376-9663  
(973) 860-1661 fax  
[tests@dafaweek.org](mailto:tests@dafaweek.org)  
[www.dafaweek.org](http://www.dafaweek.org)

בס"ד

ביצה דף ל

Name \_\_\_\_\_

Page | 5 of 5 |

15. A) If one builds seven סוכות with a plan to use one each day of יו"ט, can he make a תנאי that every day, after completing the מצוה, he will use the סוכה for other purposes? Why or why not?

B) If one sets aside seven אתרוגים with a plan to use one each day, can he make a תנאי that every day, after completing the מצוה, he will use the אתרוג for other purposes? Why or why not?

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_